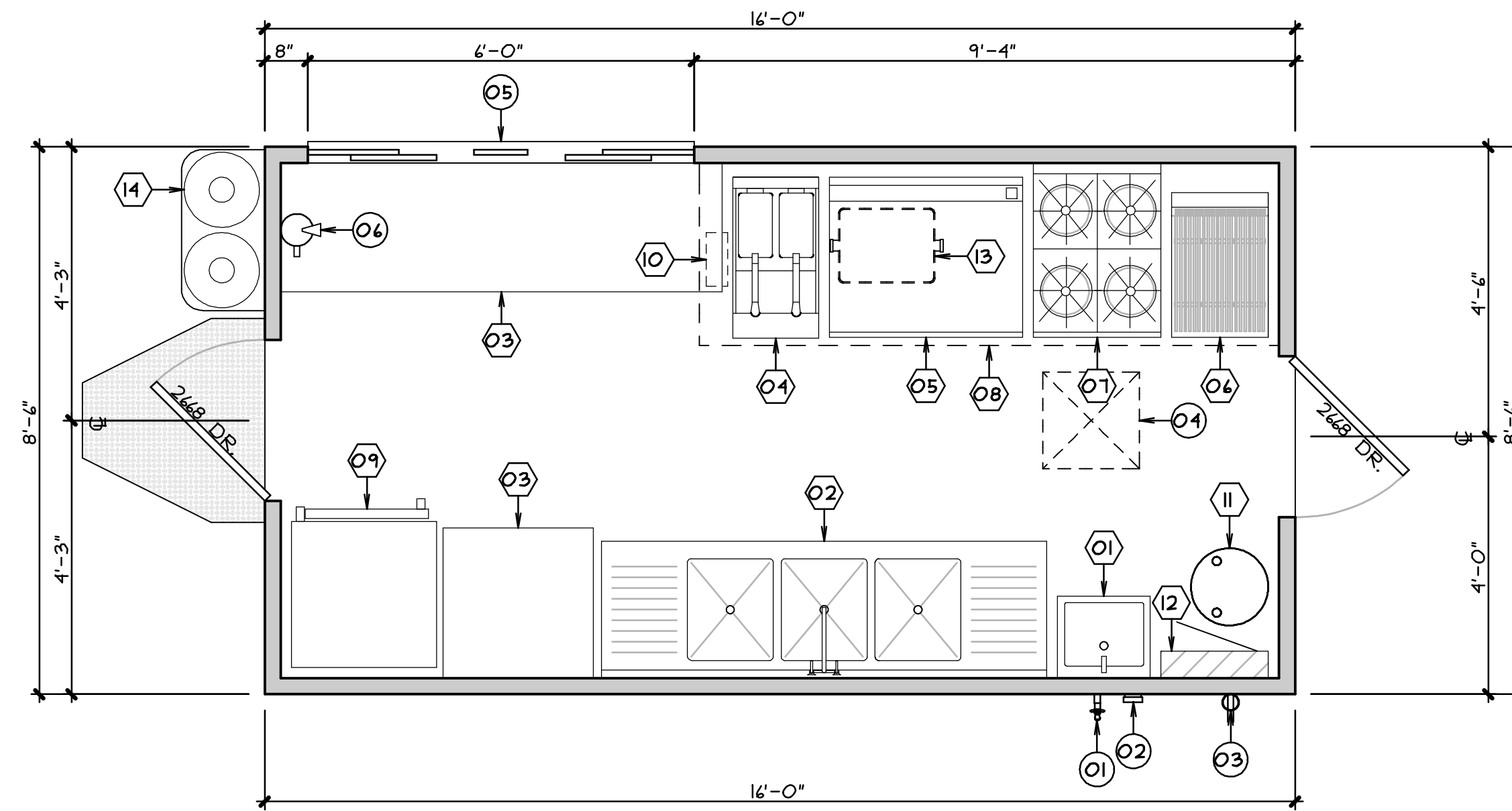
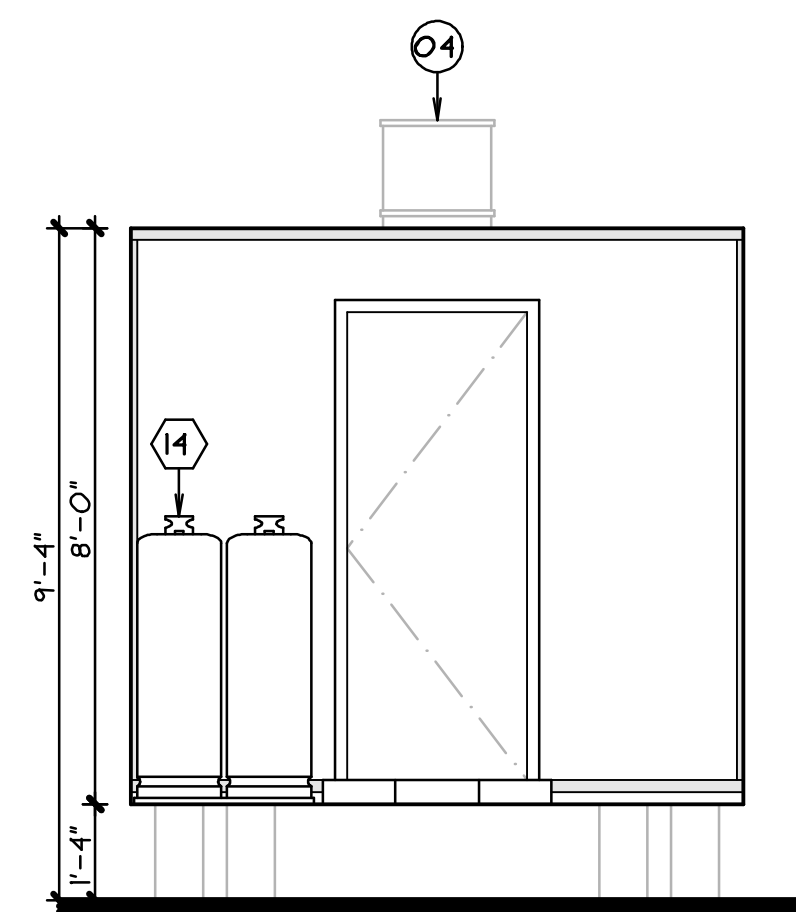


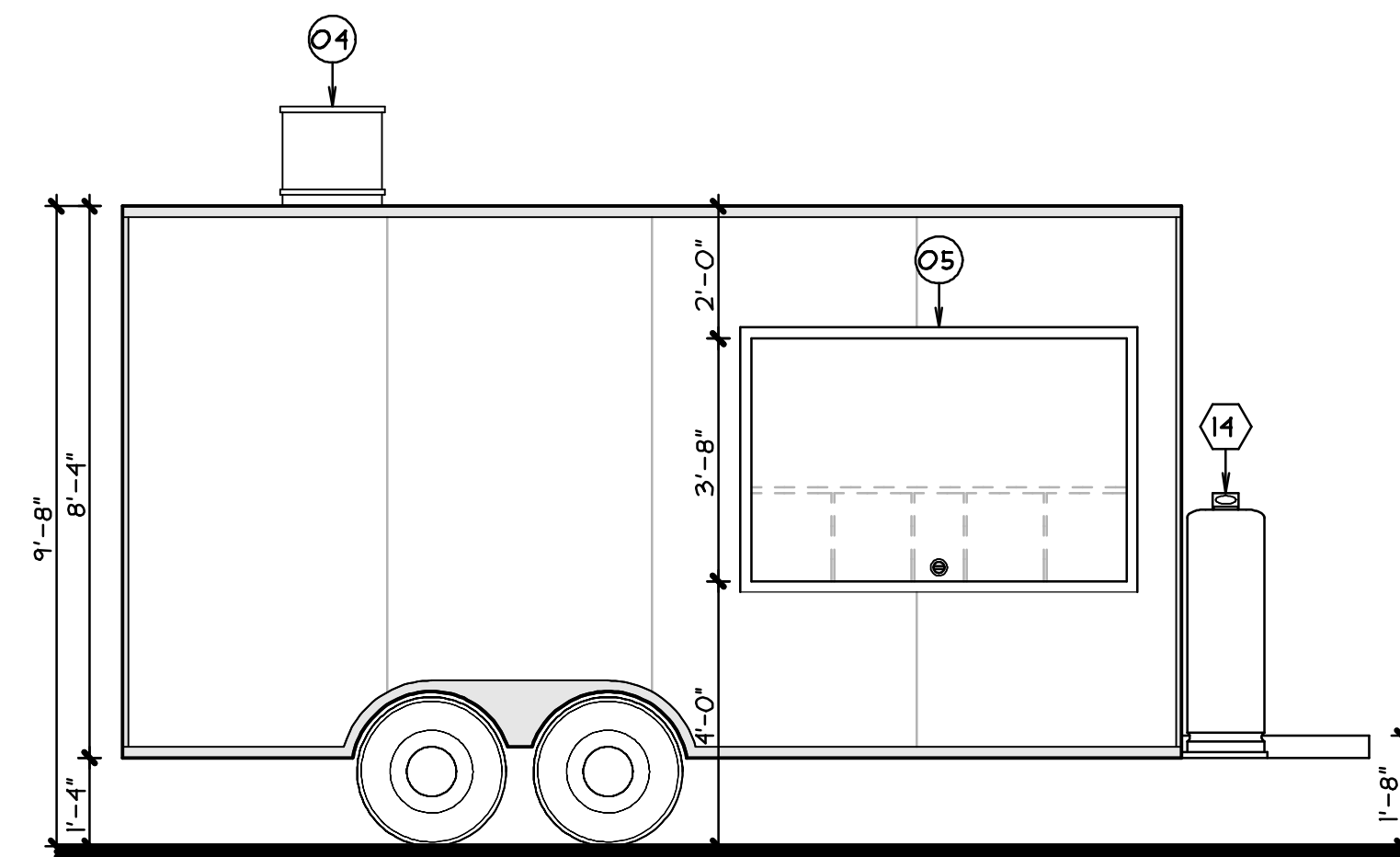
MOBILE KITCHEN- EQUIPMENT SCHEDULE			
REF.	MANUFACTURER	MODEL	DESCRIPTION
01			S.S. HAND SINK w/ SPLASH GUARD
02			3-COMP. SINK
03	RJ FABRICATING	RJ-P-TOS246	S.S. TABLE
04	ATOSA	ATFS-40	40# FRYER
05	ATOSA	ATMG-36	36" GRIDDLE
06	ATOSA	STGB-18	18" CHAR BROILER
07	ATOSA	ATHB-36	4-BURNER OVEN
08	HOODMART		9'-0" TYPE I S.S. HOOD-CONSTRUCTED OF 18 GAUGE STEEL, WELDED SEAMS IN ACCORDANCE WITH NFPA 96 NSF SPECIFICATIONS, AND CONFORM TO U.L. 110 STANDARDS
09			REFRIDGERATOR
10	ANSUL		FIRE SUPPRESSION SYSTEM
11			38-GALLON LOW-BOY ELECTRIC WATER HEATER
12	SQUARE D	HOMELINE	100 AMP., SINGLE PHASE, 220v. ELECTRICAL PANEL
13			100# GREASE TRAP
14			PROPANE TANKS



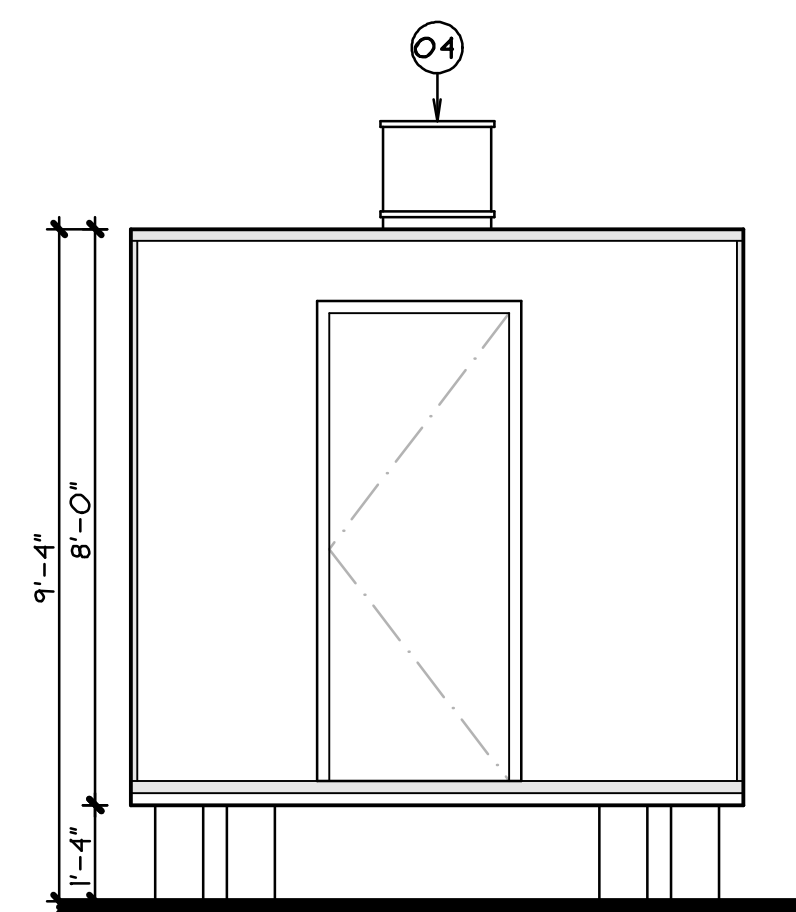
**FLOOR PLAN**  
SCALE: 1/2" = 1'-0"



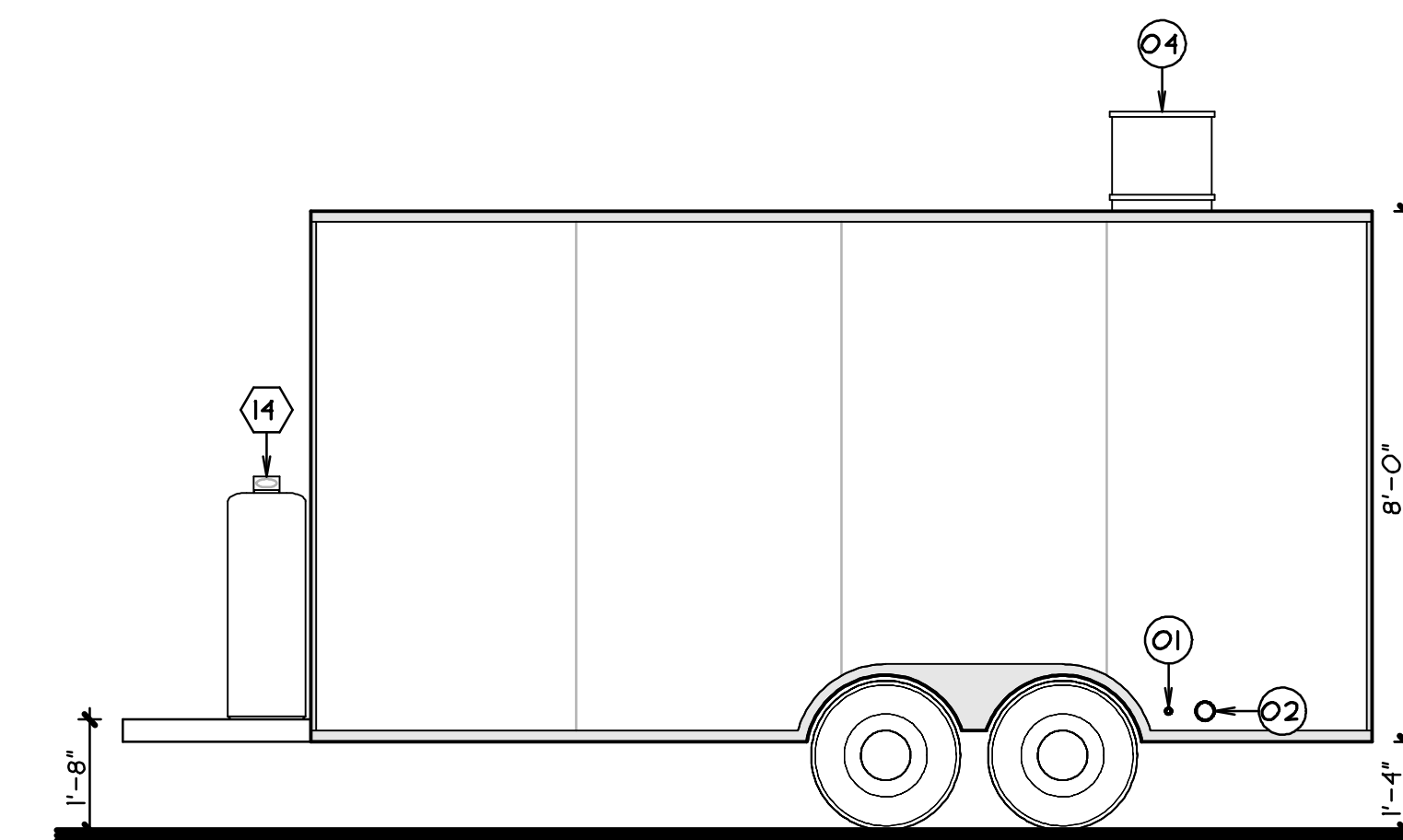
**FRONT ELEVATION**



**LEFT ELEVATION**



**REAR ELEVATION**



**RIGHT ELEVATION**

**EXTERIOR ELEVATIONS**  
SCALE: 3/8" = 1'-0"

**FLOOR PLAN KEYNOTES**

- 01 3/4" HOSEBIB.
- 02 3" WASTE ABS CONNECTION.
- 03 ELECTRICAL CONNECTION w/ 25 FOOT CORD.
- 04 A/C UNIT, (ROOF MOUNTED)
- 05 FLEXGLASS SERVING WINDOW w/ (2) SERVING OPENINGS w/ SLIDE UP SCREENS.
- 06 CLASS 'K' FIRE EXTINGUISHER, EXTINGUISHER TO BE WITHIN 30' OF COOKING EQUIPMENT.

**WALL TYPE LEGEND**

- REINFORCED TRAILER SIDE WALL w/ 1/2" GYP. BD. w/ METAL HAT CHANNELS w/ C.C.

**INTERIOR FINISHES**

- WALLS: ANODIZED ALUMINUM SMOOTH MIRROR FINISH
- FLOORS: 1/8" THK. ALUMINUM DIAMOND PLATE w/ INTEGRAL 3/8" RADIUS BASE 4" THK. UP WALL
- CEILING: WHITE BAKED SMOOTH ALUMINUM

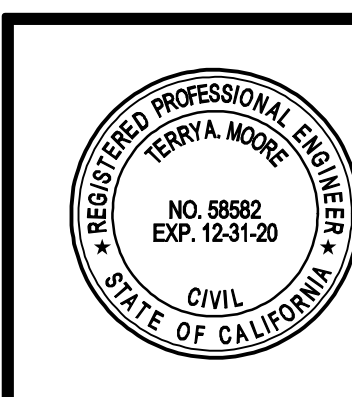
**GENERAL NOTES**

1. PROVIDE A MOISTURE PROOF MATERIAL (FRP OR MARLITE) ON ALL WALLS BEHIND SINKS.
2. COVED BASE SHOULD BE AN INTEGRAL PART OF FINISH FLOOR MATERIAL AND BE INSTALLED ON ALL FLOOR AND WALL JUNCTURES.
3. COVED BASE TO HAVE A MINIMUM 3/8" RADIUS COVE AT THE JUNCTURE OF THE FLOOR AND WALL.
4. PROVIDE FRP ON ALL WALLS ADJACENT TO FOOD/ BEVERAGE PREPARATION EQUIPMENT.
5. PROVIDE SOAP AND PAPER TOWEL DISPENSERS AT HAND WASH SINK.
6. PROVIDE SELF CLOSERS ON ENTRANCE/ EXIT DOORS.
7. STAIRWAY AND RAMP ACCESS TO ENTRANCE DOORS SHALL BE PROVIDED BY RENTAL CLIENT.

**MOBILE KITCHEN RENTAL - KITCHEN #12**

architecture  
engineering  
forensic sciences

**ASSOCIATED DESIGN AND ENGINEERING INC.**



**REVISIONS**

NO.	DESCRIPTION

**SHEET A2-1**

JOB NO. C20022  
DATE 10/8/2020

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