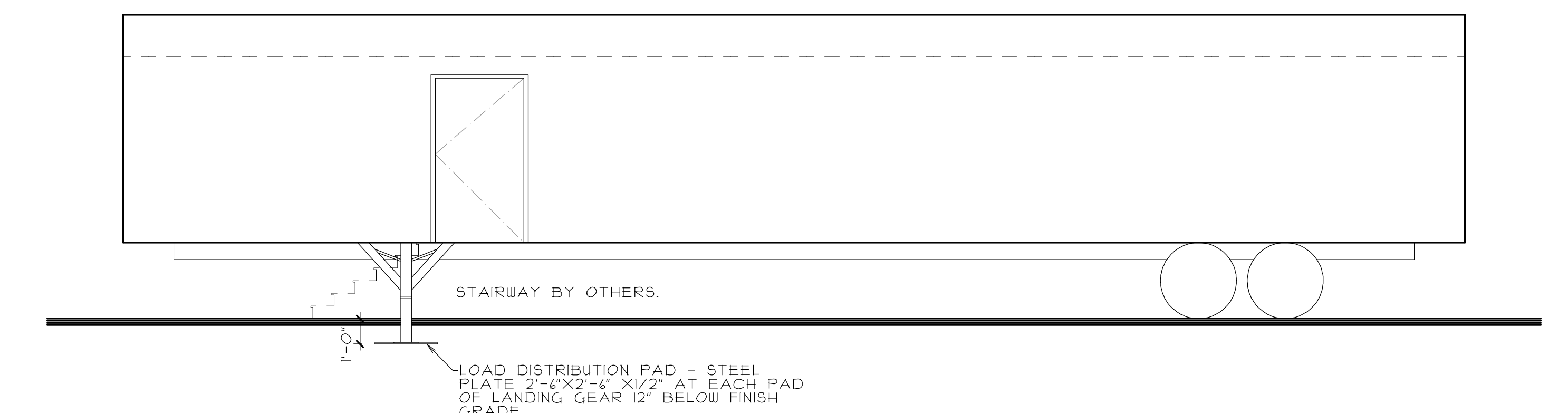
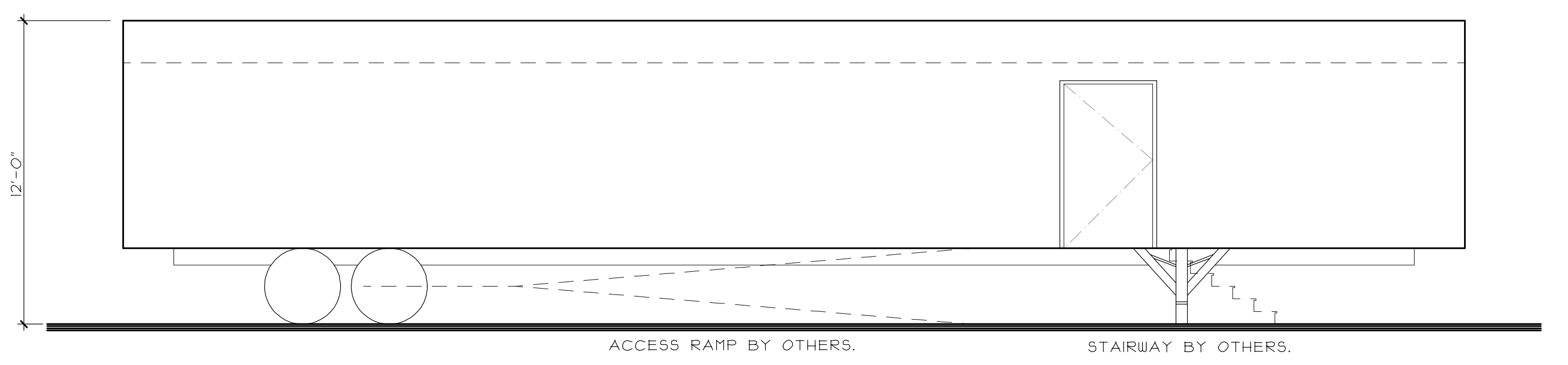
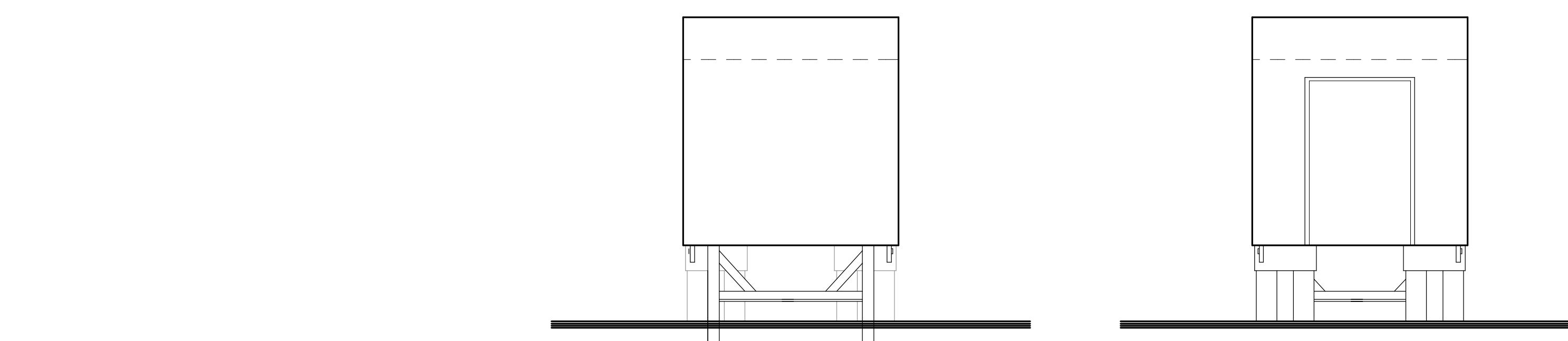
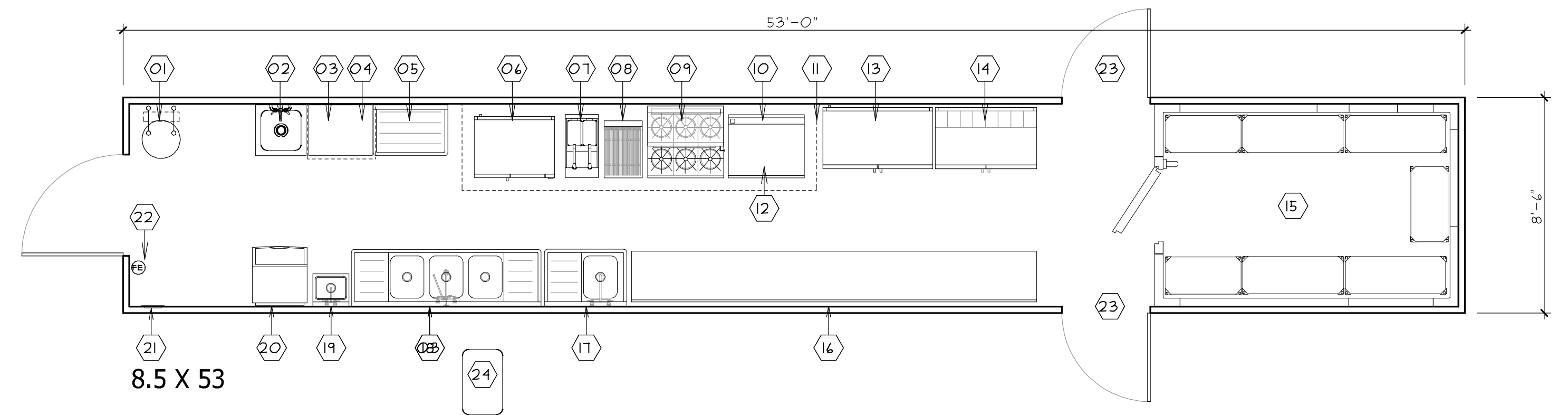


EQUIPMENT SCHEDULE			
REF.	MANUFACTURER	MODEL	DESCRIPTION
01			120 GAL WATER HEATER
02			S.S. RINSE SINK
03	PRO CLEAN	AFC-3D-S	SINGLE RACK DISHWASHER
04	FUME HOOD	FUME HOOD	FUME HOOD
05	DISH TABLE	DISH TABLE	DISH TABLE
06	SOUTHBEND	BGS-225C	DLB STACK CONVECTION OVEN
07	ATOSA	ATFS-40	40# FRYER
08	ATOSA	STGB-18	18" CHAR BROILER
09			6-BURNER RANGE / OVEN
10	ATOSA	ATMG-36	36" GRIDDLE
11	HOODMART		14'-0" TYPE I S.S. HOOD-CONSTRUCTED OF 18 GAUGE STEEL, WELDED SEAMS IN ACCORDANCE WITH NFPA 96 NSF SPECIFICATIONS AND CONFORM TO U.L. 110 STANDARDS
12			FIRE SUPPRESSION SYSTEM
13	ATOSA	MBF8503	REACH-IN FREEZER
14			SANDWICH PREP O/ FREEZER
15	KOLPACK		WALK IN COOLER W/CAPSULE PACK COMPRESSOR (8X12)
16			FOOD PREP. SINK
17			16' S.S. COUNTER
18			3 COMP. SINK
19			S.S. HAND SINK
20	ICE-O-MATIC	ICE 400	ICE MACHINE
21			125 A ELECTRICAL PANEL
22		FIRE EXTINGUISHER	FIRE EXTINGUISHER
23			EXIT DOOR 42"X80" W/ CLOSER, SEAL AND LEVER HARDWARE
24			100# GREASE TRAP (PROVIDED BY OTHERS)
UTILITY CONNECTIONS: GAS 3/4 PROPANE LINE 3/4 GARDEN HOSE WATER CONNECTION ABS PIPE WITH A 3" RV WASTE VALVE AT WASTE LINE 5 TON A/C MODEL AND POWER T.B.D.			

INTERIOR FINISHES

WALLS: ANODIZED ALUMINUM SMOOTH MIRROR FINISH
 FLOOR: 1/8" THK. ALUMINUM DIAMOND PLATE w/ INTEGRAL 3/8" RADIUS BASE 4" MIN. UP WALL
 CEILING: WHITE BAKED SMOOTH ALUMINUM



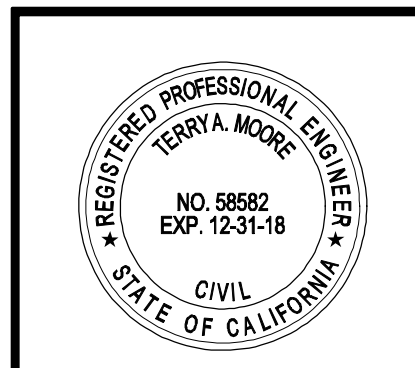
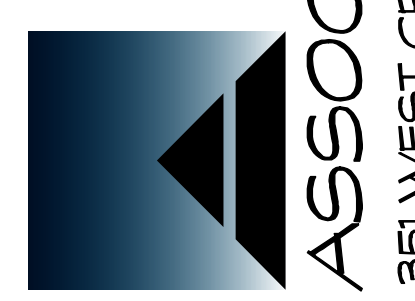
EQUIPMENT PLAN

SCALE: 1/4" = 1'-0"

FLOOR PLAN KEYNOTES

MOBILE KITCHEN RENTAL
 877-229-8662
 MICHAEL D. JUNDT S.E. S33906
 TERRY MOORE P.E. S85582
 JAMES QUINN C9269
THESE DRAWINGS ARE THE PROPERTY OF ASSOCIATED DESIGN & ENGINEERING, INC. AND ARE NOT TO BE REPRODUCED, COPIED, OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM.

MOBILE KITCHEN RENTAL - KITCHEN #04
 architecture
 engineering
 forensic sciences
ASSOCIATED DESIGN AND ENGINEERING INC.
 351 WEST CROMWELL AVE. SUITE 108 ■ FRESNO, CA 93711 ■ OFFICE: 559.431.2389 ■ FAX: 559.431.2074 ■ office@adeinc.biz ■ http://adeinc.biz



REVISIONS	
▲	
▲	
▲	
▲	
▲	

SHEET	A2-1
JOB NO.	MK - 4
DATE	8/15/2017