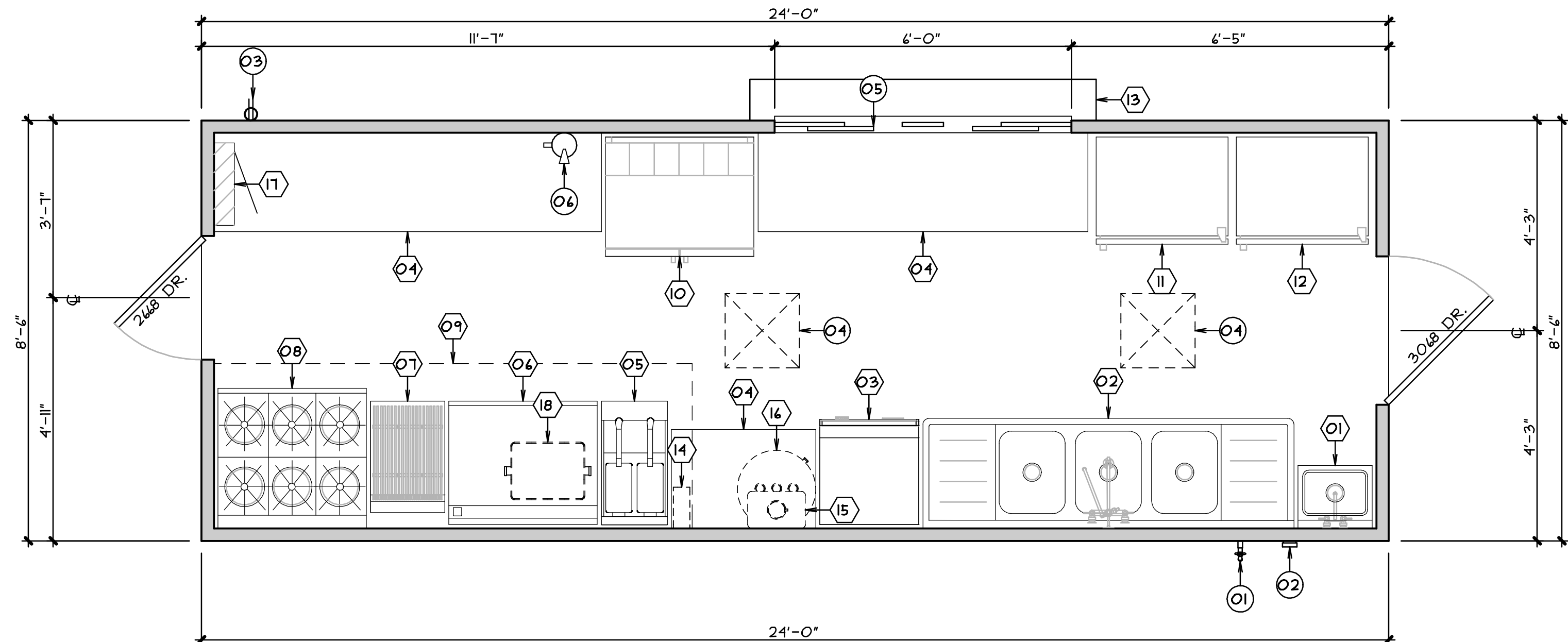
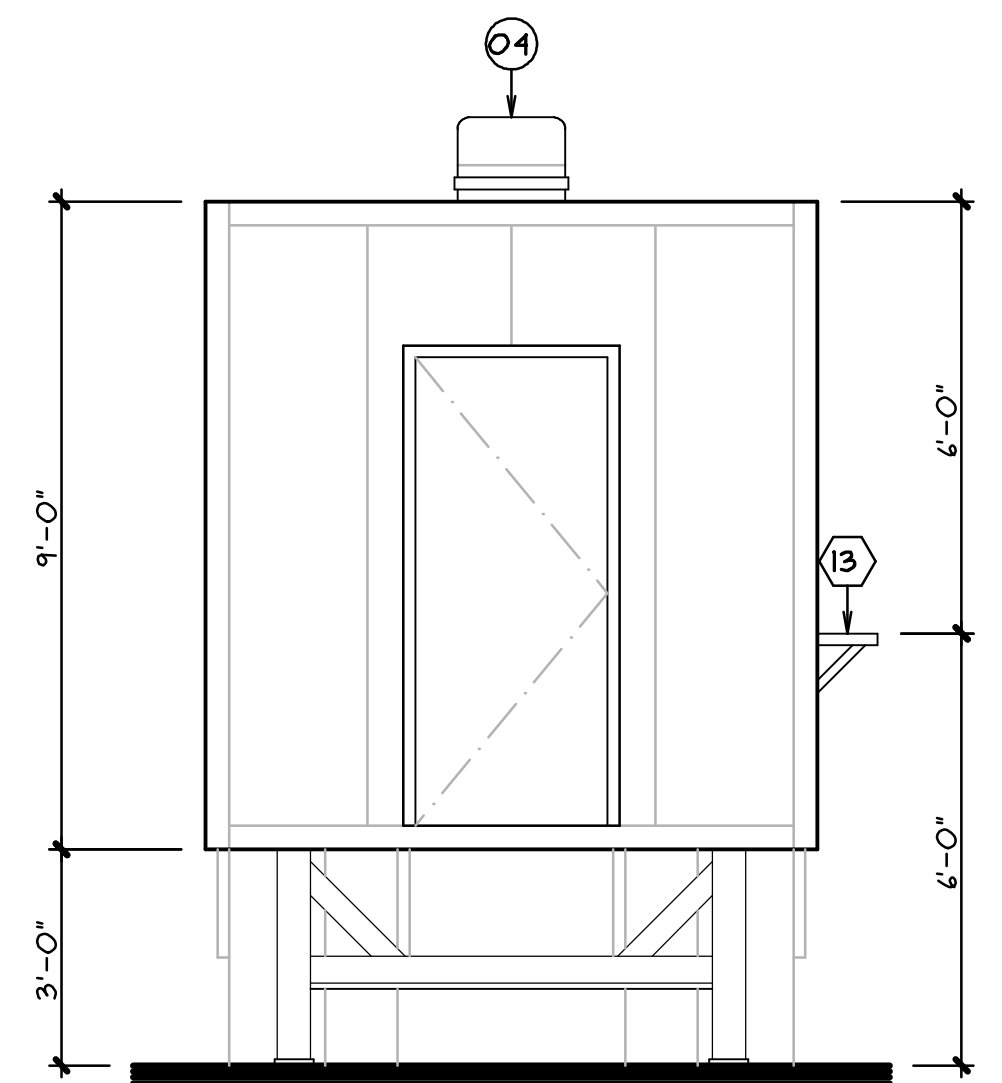


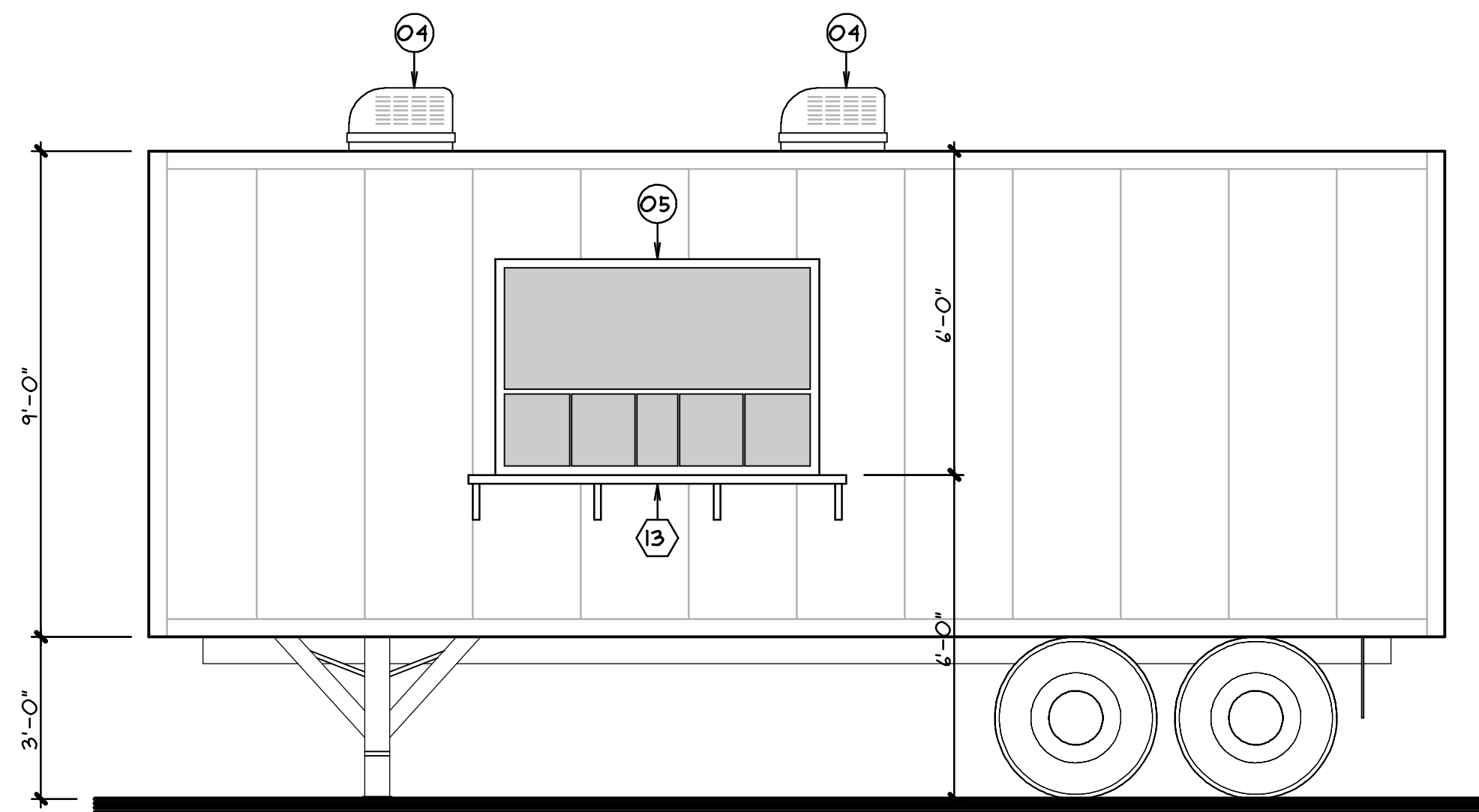
MOBILE KITCHEN- EQUIPMENT SCHEDULE			
REF.	MANUFACTURER	MODEL	DESCRIPTION
01			S.S. HAND SINK w/ SPLASH GUARD
02			3-COMP. SINK
03	PRO CLEAN	AFC-3D-S	SINGLE RACK DISHWASHER
04	RJ FABRICATING	RJ-P-TOS246	S.S. TABLE
05	ATOSA	ATFS-40	40# FRYER
06	ATOSA	ATMG-36	36" GRIDDLE
07	ATOSA	STGB-18	18" CHAR BROILER
08	ATOSA	ATHB-36	6-BURNER OVEN
09	HOODMART		9'-8" TYPE I S.S. HOOD-CONSTRUCTED OF 18 GAUGE STEEL, WELDED SEAMS IN ACCORDANCE WITH NFPA 96 NSF SPECIFICATIONS, AND CONFORM TO U.L. 110 STANDARDS
10	ATOSA	MSF8302	PREP TOP REFRIDGERATOR
11			FREEZER
12			REFRIDGERATOR
13			NSF S.S. SERVING COUNTER
14	ANSUL		FIRE SUPPRESSION SYSTEM
15	RINNAI	RL 94	RINNAI WATER HEATER R.L.94
16			38-GALLON LOW-BOY ELECTRIC WATER HEATER
17	SQUARE D	HOMELINE	100 AMP., SINGLE PHASE, 220V. ELECTRICAL PANEL
18			100# GREASE TRAP



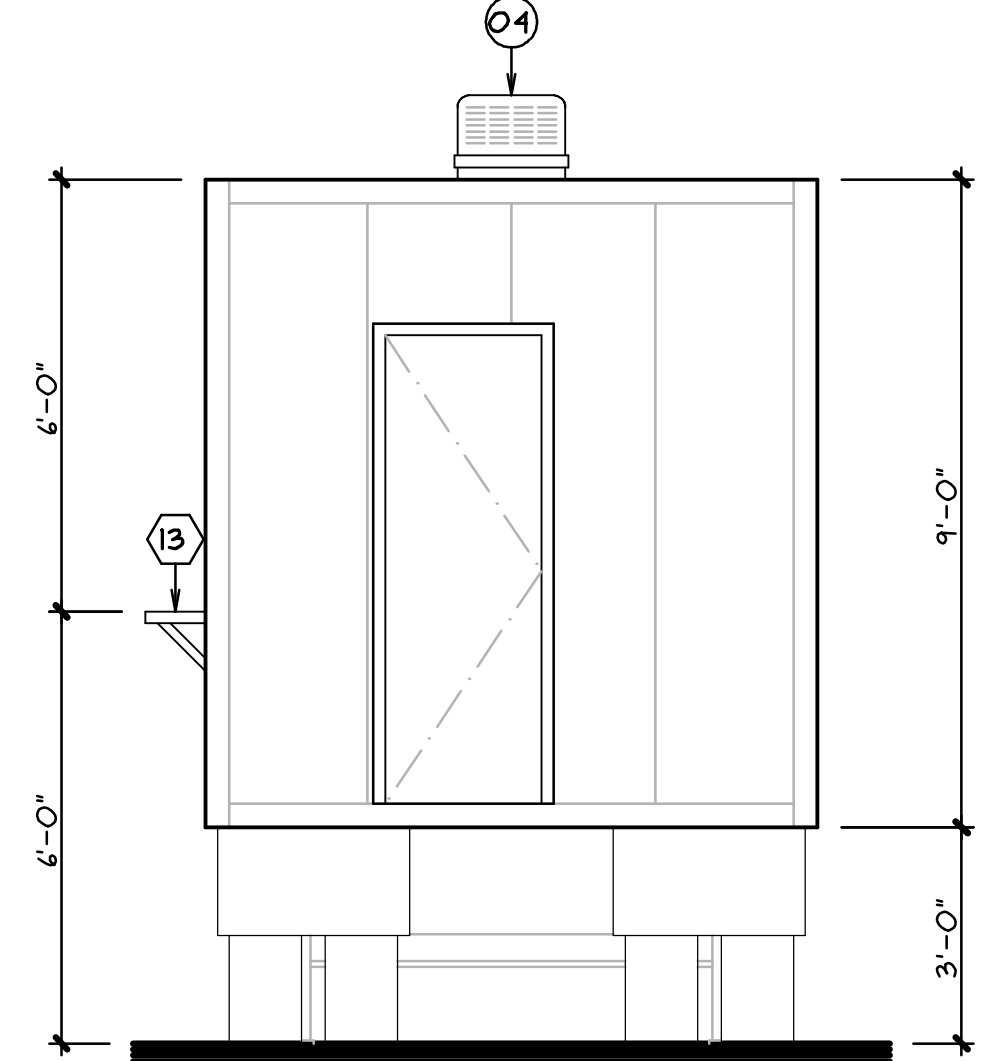
**FLOOR PLAN**  
SCALE: 1/2" = 1'-0"



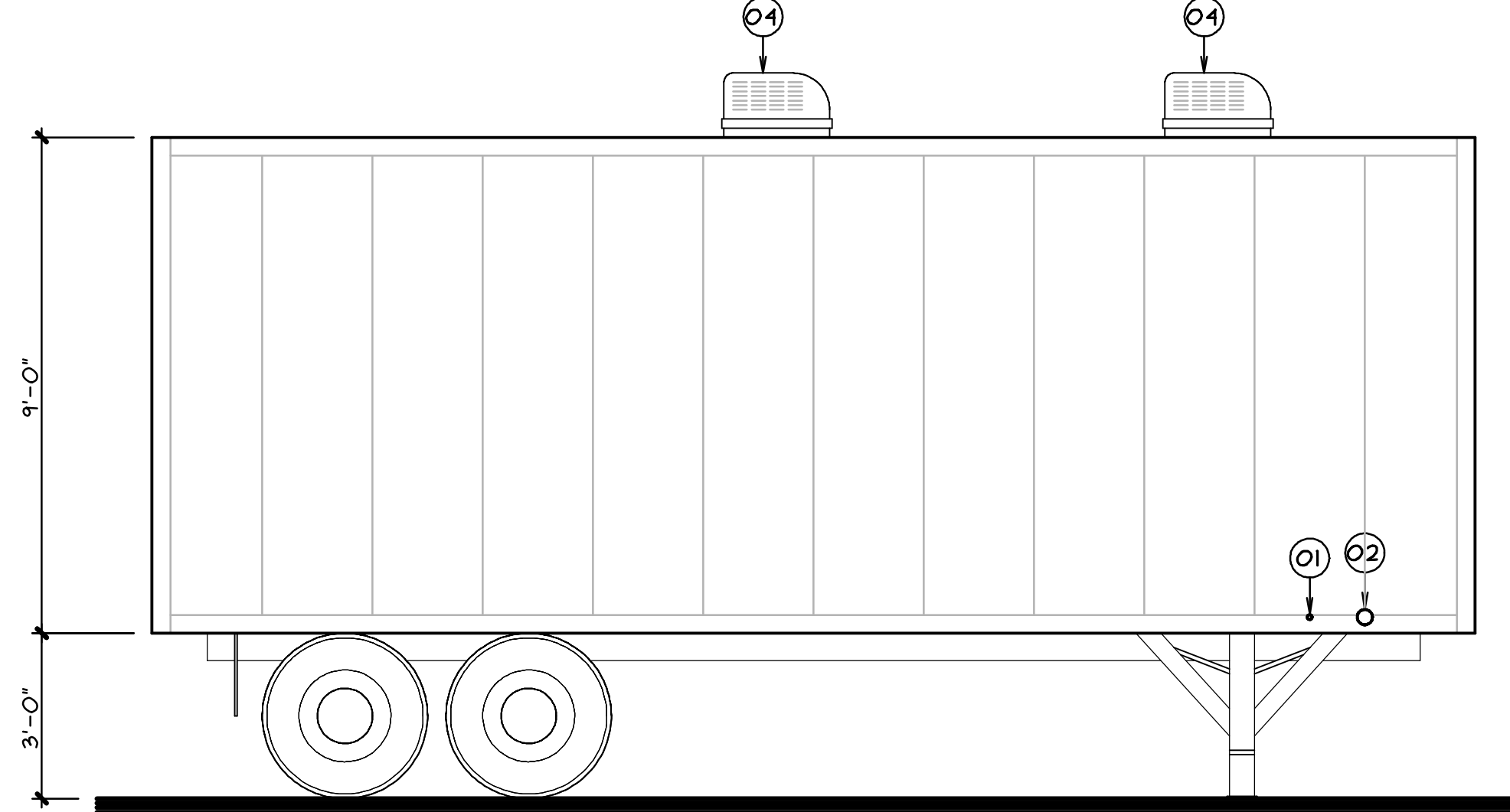
**FRONT ELEVATION**



**RIGHT ELEVATION**



**REAR ELEVATION**



**LEFT ELEVATION**

**EXTERIOR ELEVATIONS**  
SCALE: 3/8" = 1'-0"

**FLOOR PLAN KEYNOTES**

- 01 3/4" HOSE/BIB.
- 02 3" WASTE ABS CONNECTION.
- 03 ELECTRICAL ABS CONNECTION w/ 25 FOOT CORD.
- 04 A/C UNIT. (ROOF MOUNTED)
- 05 PLEXIGLASS SERVING WINDOW w/ (2) SERVING OPENINGS w/ SLIDE UP SCREENS.
- 06 CLASS 'K' FIRE EXTINGUISHER, EXTINGUISHER TO BE WITHIN 30' OF COOKING EQUIPMENT.

**WALL TYPE LEGEND**

- REINFORCED TRAILER SIDE WALL w/ 1/2" GYP. BD. w/ METAL HAT CHANNELS @ 1'0"C.

**INTERIOR FINISHES**

- WALLS: ANODIZED ALUMINUM SMOOTH MIRROR FINISH
- FLOORS: 1/8" THK. ALUMINUM DIAMOND PLATE w/ INTEGRAL 3/8" RADIUS BASE 4" THK. UP WALL
- CEILING: WHITE BAKED SMOOTH ALUMINUM

**GENERAL NOTES**

1. PROVIDE A MOISTURE PROOF MATERIAL (FRP OR MARLITE) ON ALL WALLS BEHIND SINKS.
2. COVERED BASE SHOULD BE AN INTEGRAL PART OF FINISH FLOOR MATERIAL AND BE INSTALLED ON ALL FLOOR AND WALL JUNCTURES.
3. COVERED BASE TO HAVE A MINIMUM 3/8" RADIUS COVE AT THE JUNCTURE OF THE FLOOR AND WALL.
4. PROVIDE FRP ON ALL WALLS ADJACENT TO FOOD/ BEVERAGE PREPARATION EQUIPMENT.
5. PROVIDE SOAP AND PAPER TOWEL DISPENSERS AT HAND WASH SINK.
6. PROVIDE SELF CLOSERS ON ENTRANCE/ EXIT DOORS.
7. STAIRWAY AND RAMP ACCESS TO ENTRANCE DOORS SHALL BE PROVIDED BY RENTAL CLIENT.

**MOBILE KITCHEN- HOTEL MIAMI**  
architecture  
engineering  
forensic sciences

**ASSOCIATED DESIGN AND ENGINEERING INC.**

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REGISTERED PROFESSIONAL ENGINEER  
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STATE OF CALIFORNIA

**REVISIONS**

1		
2		
3		
4		
5		

**SHEET** **A2-1**

**JOB NO.** C19007  
**DATE** 7/18/2019

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