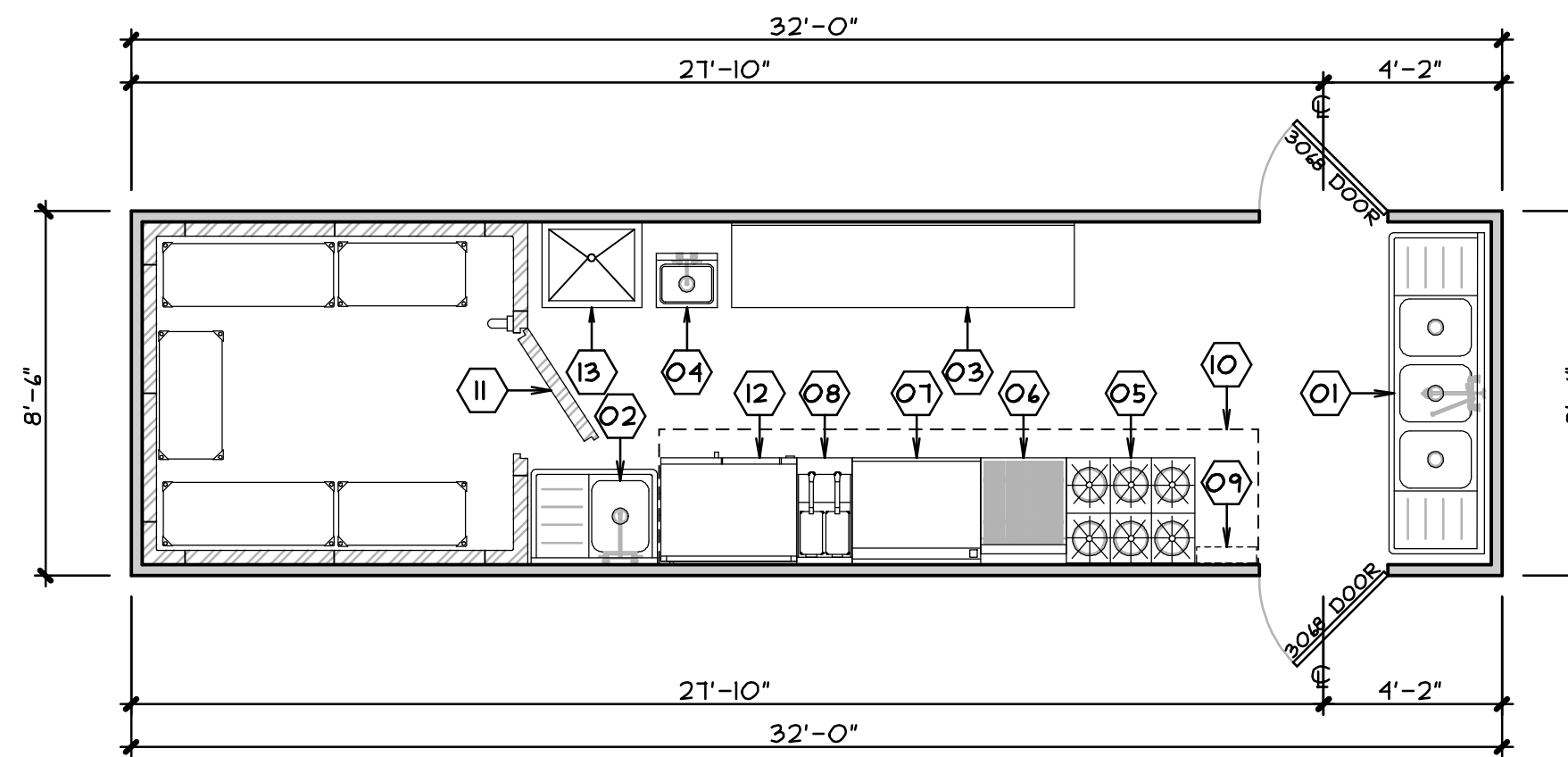


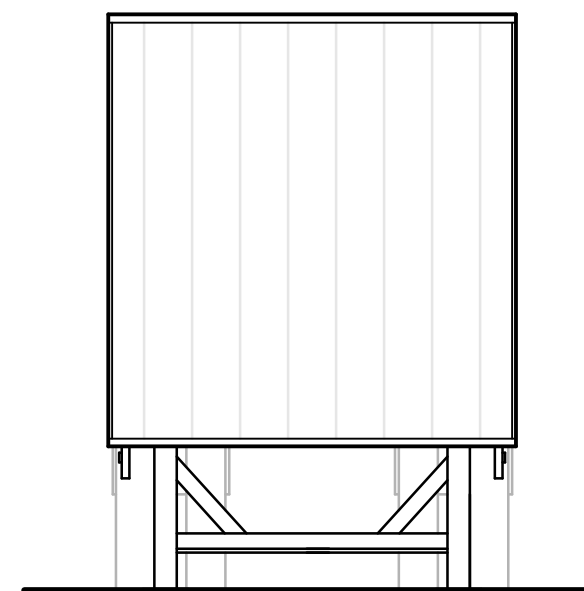
EQUIPMENT SCHEDULE			
REF.	MANUFACTURER	MODEL	DESCRIPTION
01			3-COMP. SINK
02			FOOD PREP. SINK
03	RJ FABRICATING	RJ-P-TOS246	S.S. TABLE
04			S.S. HAND SINK w/ SPLASH GUARD
05	ATOSA	ATHB-36	6-BURNER STOVE
06	ATOSA	STGB-18	24" CHAR BROILER
07	ATOSA	ATMG-36	36" GRIDDLE
08	ATOSA	ATFS-40	40# FRYER
09			FIRE SUPPRESSION SYSTEM
10	HOODMART		TYPE I S.S. HOOD- CONSTRUCTED OF 18 GA. STEEL WELDED SEAMS IN ACCORDANCE W/ NFPA 96, NSF SPECIFICATIONS, AND UL 110 STANDARDS.
11	KOLPACK		WALK IN COOLER w/ CAPSULE PACK COMPRESSOR
12	SOUTHBEND	BGS-225C	DBL. STACK CONVECTION OVEN
13			MOP SINK

UTILITY CONNECTIONS
 GAS: 3/4" PROPANE LINE
 WATER: 3/4" GARDEN HOSE CONNECTION
 WASTE: 3" RV ABS PIPE

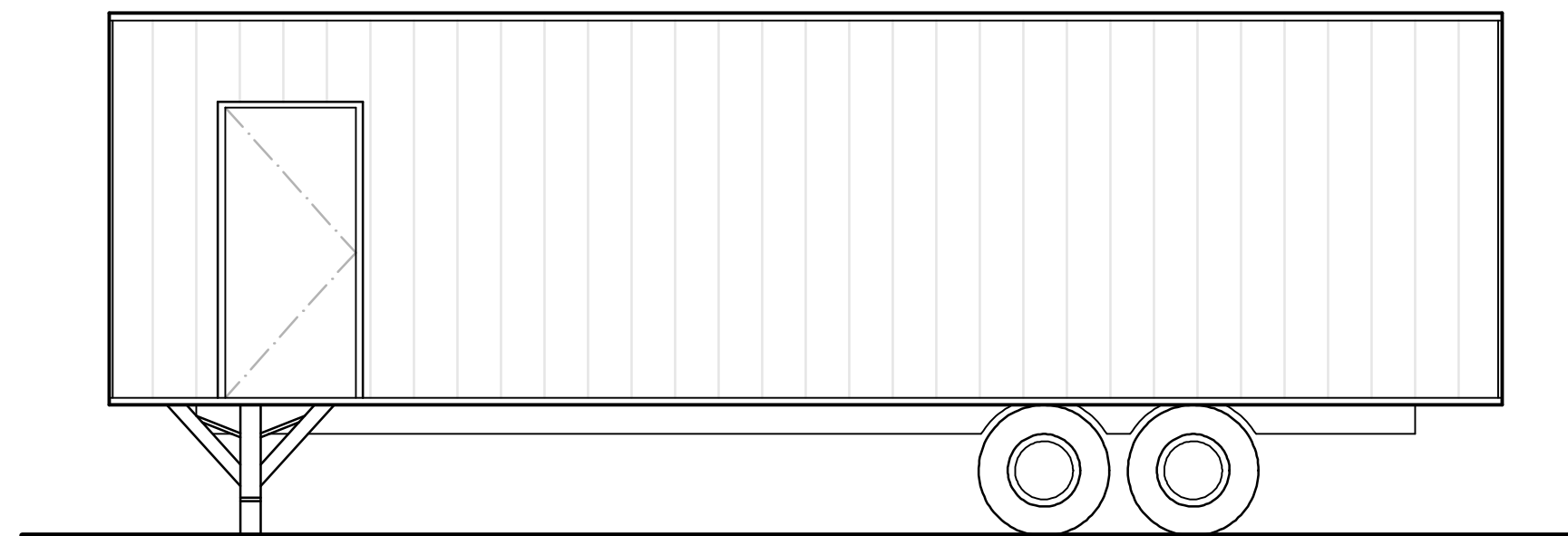
INTERIOR FINISHES
 WALLS: ANODIZED ALUMINUM SMOOTH MIRROR FINISH
 FLOOR: 1/8" THK. ALUMINUM DIAMOND PLATE w/ INTEGRAL 3/8" RADIUS BASE 4" MIN. UP WALL
 CEILING: WHITE BAKED SMOOTH ALUMINUM



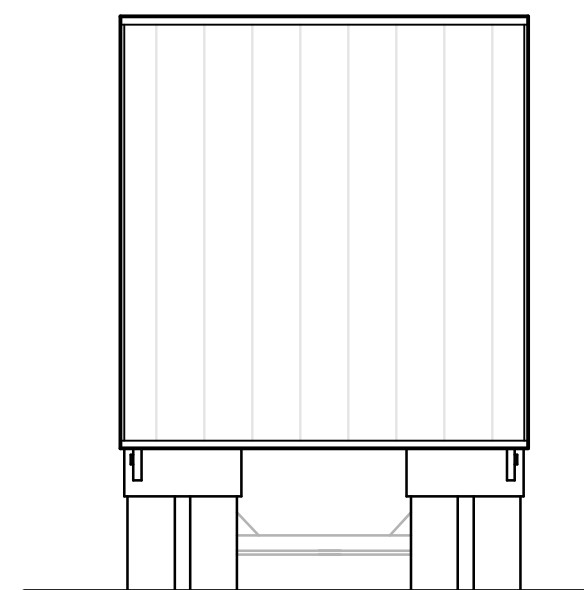
TRAILER #14



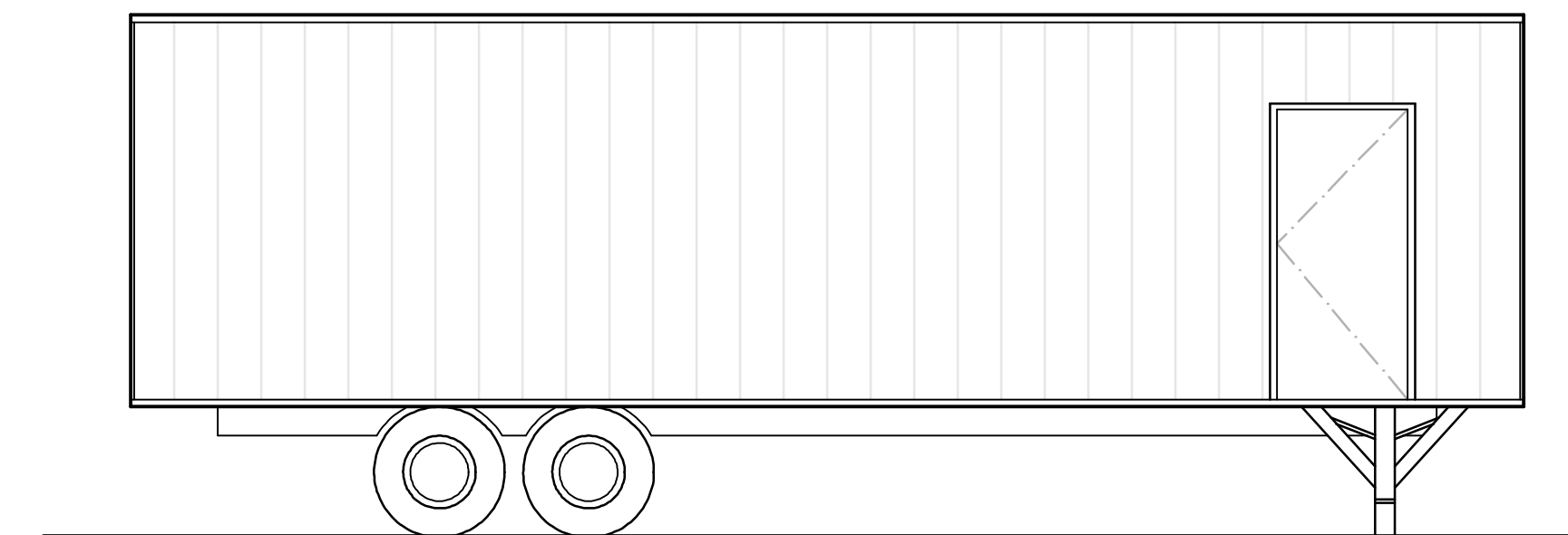
FRONT ELEVATION



LEFT ELEVATION



REAR ELEVATION



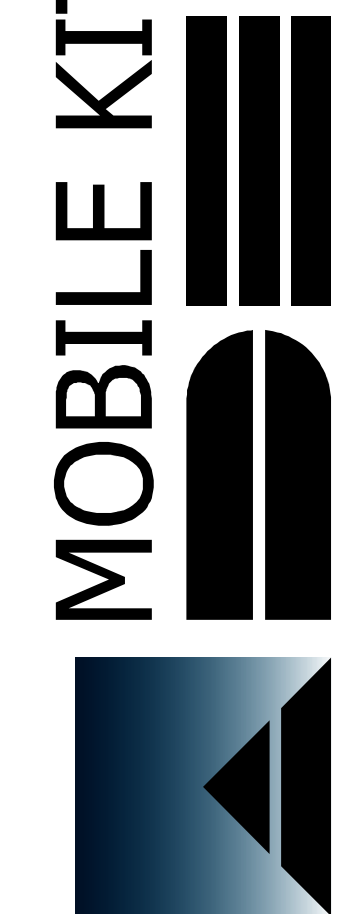
RIGHT ELEVATION

MOBILE KITCHEN #14 FLOOR PLAN & ELEVATIONS

SCALE: 1/4" = 1'-0"

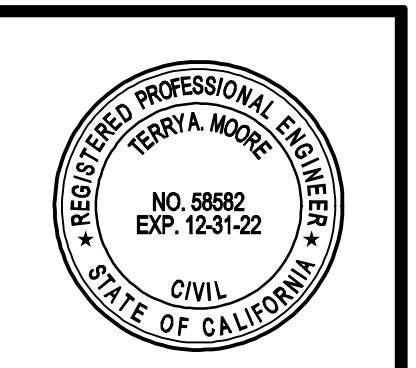
MICHAEL D. JUNDT S.E. S33906
 TERRY MOORE P.E. 55552
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MOBILE KITCHEN #14
 architecture
 engineering
 forensic sciences



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REVISIONS	

SHEET	A2-1
JOB NO.	C21002
DATE	2/8/2021